



**Habakkuk 2:2**

And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

Habakkuk's time (600 BC) there was violent treatment of citizens, oppressiveness against the poor and collapse of the legal system, the world around Habakkuk was at war , Babylonia was rising .

Proverbs 29:18 (NKJV)

Where *there is* no **revelation**, the people cast off restraint; But happy *is* he who keeps the law.

Proverbs 29:18 (KLV)

Where there **is no vision**, the people perish; but he that keepeth the law, happy is he.

Link through to Rumble Video of Prophetic Word

<https://rumble.com/v3q8q45-live-by-faith-habakkuk-22.html>

## The Just Shall Live by Faith

**2** I will stand my watch  
And set myself on the rampart,  
And watch to see what He will say to me,  
And what I will answer when I am corrected.

## The Just Live by Faith

<sup>2</sup> Then the LORD answered me and said:

**"Write the vision  
And make it plain on tablets,  
That he may run who reads it.**

<sup>3</sup> **For the vision is yet for an appointed time;  
But at the end it will speak, and it will not lie.**

**Though it tarries, wait for it;  
Because it will surely come,  
It will not tarry.**

<sup>4</sup> **"Behold the proud,  
His soul is not upright in him;  
But the just shall live by his  
faith.**

The Book of Habakkuk highlights the Sovereignty of God the Creator of the UNIVERSE and the **UNIVERSAL JUDGE of all men.**

Even though the Situation looked like the walls were closing in around Habakkuk and war and deviation was all around him

**THE LORD HAD ALREADY CAST THE VISION OF THE FUTURE** and it was set for a appropriate time.

Also The Lord as the **UNIVERSAL JUDGE of mankind is in control of all peoples and situations the universal principal of reap and sow cause and effect is always in process by his mighty hand.**

Chapter 2:20

<sup>20</sup> **"But the LORD is in His holy temple.  
Let all the earth keep silence before Him."**

Chapter 2:14

<sup>14</sup> **For the earth will be filled  
With the knowledge of the glory of the LORD,  
As the waters cover the sea.**

## Woe to the Wicked

<sup>5</sup> "Indeed, because he transgresses by wine,  
*He is* a proud man,  
 And he does not stay at home.

Because he enlarges his desire as <sup>to</sup>hell,  
**And he *is* like death, and cannot be satisfied,**

**He gathers to himself all nations  
 And heaps up for himself all peoples.**

<sup>6</sup> "Will not all these take up a proverb against him,

And a taunting riddle against him, and say,  
 'Woe to him who increases  
*What* is not his—how long?

And to him who loads himself with <sup>to</sup>many  
 pledges'?

<sup>7</sup> Will not <sup>to</sup>your creditors rise up suddenly?  
 Will they not awaken who oppress you?  
 And you will become their booty.

<sup>8</sup> **Because you have plundered many  
 nations,**

**All the remnant of the people shall  
 plunder you,**

**Because of men's <sup>to</sup>blood  
 And the violence of the land *and* the city,  
 And of all who dwell in it.**

<sup>9</sup> "Woe to him who covets evil gain for his house,  
 That he may set his nest on high,  
 That he may be delivered from the <sup>to</sup>power of disaster!

<sup>10</sup> You give shameful counsel to your house,  
 Cutting off many peoples,  
 And sin *against* your soul.

<sup>11</sup> For the stone will cry out from the wall,  
 And the beam from the timbers will answer it.

<sup>12</sup> "Woe to him who builds a town with bloodshed,  
 Who establishes a city by iniquity!

<sup>13</sup> Behold, *is it* not of the LORD of hosts  
 That the peoples labor <sup>to</sup>to feed the fire,  
 And nations weary themselves in vain?

<sup>14</sup> **For the earth will be filled  
 With the knowledge of the glory of  
 the LORD,**

**As the waters cover the sea.**

## The Prophet's Prayer

<sup>3</sup> A prayer of Habakkuk the prophet,  
 on <sup>to</sup>Shigionoth.

<sup>2</sup> O LORD, I have heard Your speech *and* was afraid;  
 O LORD, revive Your work in the midst of the years!  
 In the midst of the years make *it* known;  
 In wrath remember mercy.

<sup>3</sup> God came from Teman,  
 The Holy One from Mount Paran. *Selah*  
 His glory covered the heavens,  
 And the earth was full of His praise.

<sup>4</sup> ***His* brightness was like the light;  
 He had rays *flashing* from His hand,**

**And there His power *was* hidden.**

<sup>5</sup> **Before Him went pestilence,  
 And fever followed at His feet.**

<sup>6</sup> **He stood and measured the earth;  
 He looked and startled the nations.**

**And the everlasting mountains  
 were scattered,**

**The perpetual hills bowed.**

**His ways *are* everlasting.**

<sup>7</sup> **I saw the tents of Cushan in  
 affliction;**

**The curtains of the land of Midian  
 trembled.**

<sup>8</sup> **O LORD, were *You* displeased with  
 the rivers,**

## Hebrews Chapter 11 (NKJV)

### By Faith We Understand

**11 Now faith is the <sup>[a]</sup>substance of things hoped for, the <sup>[b]</sup>evidence of things not seen. <sup>2</sup> For by it the elders obtained a *good* testimony.**

**<sup>3</sup> By faith we understand that the <sup>[c]</sup>worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.**

### Faith at the Dawn of History

<sup>4</sup> By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

<sup>5</sup> By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God. <sup>6</sup> But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

**<sup>7</sup> By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.**

### Faithful Abraham

**<sup>8</sup> By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; <sup>10</sup> for he waited for the city which has foundations, whose builder and maker *is* God.**

<sup>11</sup> By faith Sarah herself also received strength to conceive seed, and she<sup>Ⓜ</sup> bore a child when she was past the age, because she judged Him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born *as many* as the stars of the sky in multitude—

## CONCLUSION

**FAITH is YOUR TRANSPORTATION**

**HOPE is Your Destination**

**LOVE is your Motivation**

Habakkuk 2:2

**"Write the vision(revelation)(message from God)**

**And make it plain on tablets,**

**That he may run who reads it.**

**<sup>3</sup> For the vision is yet for an appointed time;**

**But the just shall live by his faith.**

Proverbs 29:18 (NKJV)

**Where there is no revelation, the people cast off restraint; But happy is he who keeps the law**

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**Where there is no vision, the people perish:**  
**but he that keepeth the law, happy is he**

**In other Words VISION or Revelation is from GOD (the creator) without his (The Lords Revelation/Vision) people self destruct (become like Sodom and Gomorrah).**  
**There is the LORDS spiritual TIMELINE and his WORD "creates the things around us "before they existed in the NATURAL the VISION was cast in the supernatural by the Lord" and then ITS IS TRANSPORTED FROM THE SUPERNATURAL to THE NATURAL.**

**FAITH is trusting the Lord at his WORD and with the VISION he gives you SUPERNATURALLY will in the Lords perfect timing materialize into the natural realm (Faith is trusting God is the GREAT " I AM" CREATOR OF THE UNIVERSE)**  
**Graham Healy 19 Oct 2-023**

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## Hebrews (Chapter 11)

**11 Now faith is the <sup>[a]</sup>substance of things hoped for, the <sup>[b]</sup>evidence of things not seen. <sup>2</sup> For by it the elders obtained a good testimony.**

**<sup>3</sup> By faith we understand that the <sup>[c]</sup>worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.**



Reference : New spirit filled bible by jack W.Hayford 2 Chronicles 32:32 (page 648)

## Death of Hezekiah

32 Now the rest of the acts of Hezekiah, and his goodness, indeed they are written in <sup>a</sup>the **vision** of Isaiah the prophet, the son of Amoz, and in the <sup>b</sup>book of the kings of Judah and Israel.



### WORD WEALTH

32:32 **vision**, *chazon* (cha-zohn); Strong's #2377: A prophetic **vision**, **dream**, **oracle**, **revelation**; especially the kind of revelation that comes through sight, namely a vision from God. This noun occurs 35 times and is from the root *chazah*, "to **see**, **behold**, and **perceive**." *Chazon* is especially used for the revelation which the prophets received. See Is. 1:1; Ezek. 12:27, 28; Dan. 8:1, 2; Obad. 1; Hab. 2:2, 3. The prophets understood God's counsels so clearly because He revealed matters to them by visible means. Prov. 29:18 shows that when a society lacks any revelation from God (divine insight), such a society heads in the direction of anarchy.

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